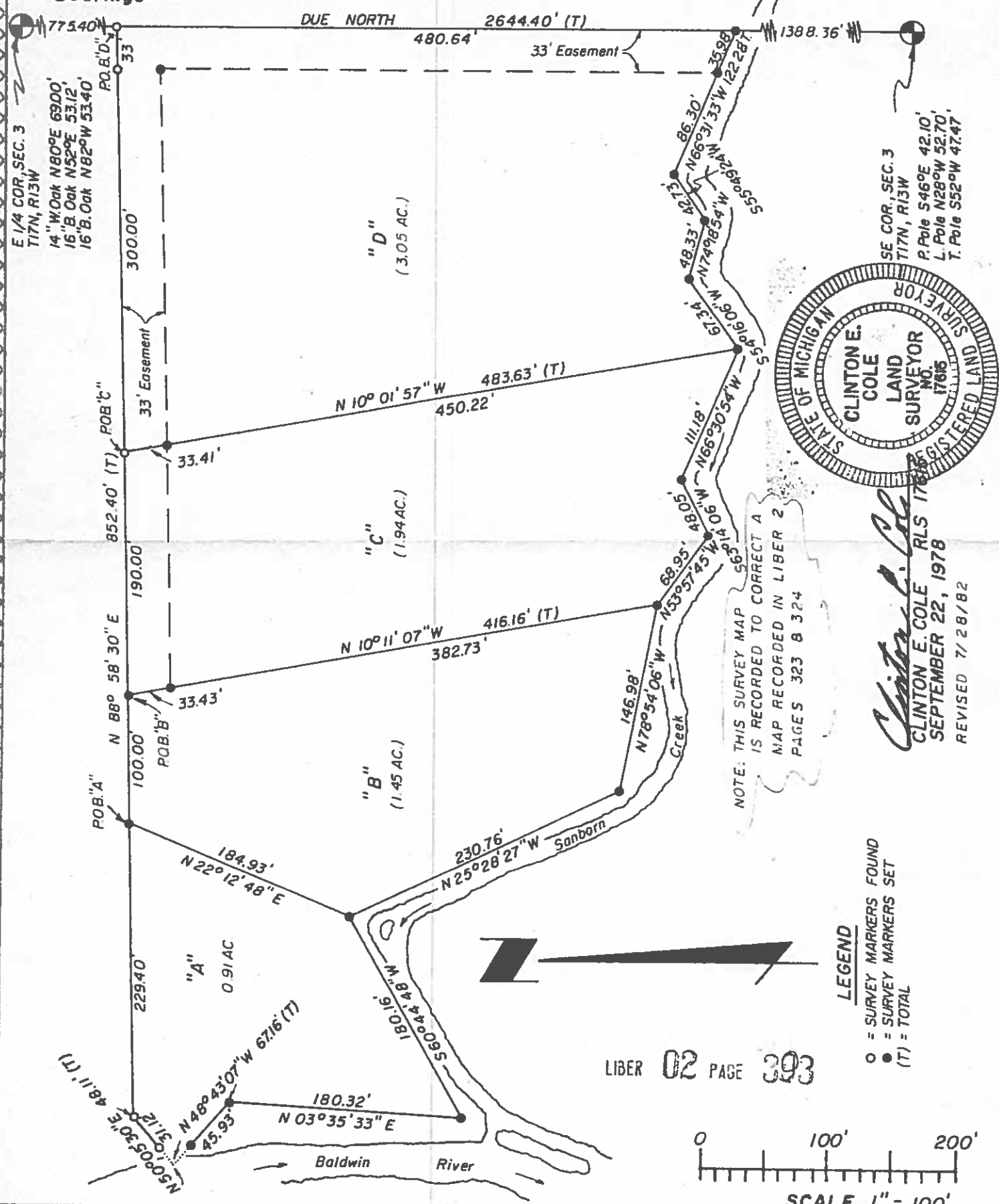


Certificate of Survey

I hereby certify that I have surveyed and mapped the following described parcel (s) of land in accordance with Act 132, P.A. 1970. And that the error in the relative position of points established does not exceed one part in _____ or 0.15 ft. where the total length of traverse is not greater than 750 ft.

Bearings:



SURVEYED BY: LAKESTATE SUR. & ENG. 760 MICHIGAN AVE. BALDWIN, MICHIGAN 49304	SURVEYED FOR: RON DUFFING BALDWIN, MICHIGAN 49304	FIELD: SM, WL	COMP: CC
		DRWG: WL	CHKD:
		SHEET 1 OF 2 SHEET(S)	
		FILE NO. 3080-78	

Certificate of Survey

LIBER 02 PAGE 394

DESCRIPTION PARCEL "A". Part of the N.E.1/4 of the S.E.1/4, Sec. 3, T17N R13W Pleasant Plains Twp., Lake Co., Mi. Described as beginning at a point, that is, South along the E. line of said Sec. 775.40 ft. and S88°58'30"W 623.00 ft. from the E.1/4 Cor. of said Sec., thence S88°58'30"W 229.40 ft., thence S50°05'30"W 48.11 ft. to the left bank of the Baldwin River, thence S48°43'07"E along said bank 67.16 ft., thence S3°35'33"W along said bank 180.32 ft. to the right bank of Sanborn Creek, thence N60°44'48"E along said right bank 180.16 ft., thence N22°12'48"E 184.93 ft. to the point of beginning. Together with the lands lying between the above described bank and the center of said creek and river. Also together with and subject to any easements of record.

DESCRIPTION PARCEL "B". Part of the N.E.1/4 of the S.E.1/4, Sec. 3, T17N R13W Pleasant Plains Twp., Lake Co., Mi. Described as beginning at a point, that is, South along the E. line of said Sec. 775.40 ft. and S88°58'30"W 523.00 ft. from the E.1/4 Cor. of said Sec., thence S88°58'30"W 100.00 ft., thence S22°12'48"W 184.93 ft. to the right bank of Sanborn Creek, thence S25°28'27"E along said bank 230.76 ft., thence S78°54'06"E along said bank 146.98 ft., thence N10°11'07"W 416.16 to the point of beginning. Together with the lands lying between the above described bank and the center of said Creek. Also together with the easement described hereon.

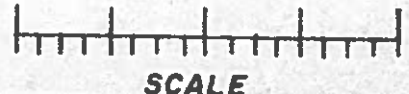
DESCRIPTION PARCEL "C". Part of the N.E.1/4 of the S.E.1/4, Sec. 3, T17N R13W Pleasant Plains Twp., Lake Co., Mi. Described as beginning at a point, that is, South along the E. line of said Sec. 775.40 ft. and S88°58'30"W 333.00 ft. from the E.1/4 Cor. of said Sec., thence S88°58'30"W 190.00 ft., thence S10°11'07"E 416.16 ft. to the right bank of Sanborn Creek, thence S53°57'45"E along said bank 68.95 ft., thence N63°14'06"E along said bank 48.05 ft., thence S66°30'54"E along said bank 111.18 ft., thence N10°01'57"W 483.63 ft. to the point of beginning. Together with the lands lying between the above described bank and the center of said creek. Also together with and subject to the easement described hereon.

DESCRIPTION PARCEL "D". Part of the N.E.1/4 of the S.E.1/4, Sec. 3, T17N R13W Pleasant Plains Twp., Lake Co., Mi. Described as beginning at a point on the E. line of said Sec. that is, South 775.40 ft. from the E.1/4 Cor. of said Sec., thence South along said E. line 480.64 ft. to the right bank of Sanborn Creek, thence N66°31'33"W 122.28 ft., thence S55°49'24"W along said bank 42.73 ft., thence N74°18'54"W along said bank 48.33 ft., thence S54°16'06"W along said bank 67.34 ft., thence N10°01'57"W 483.63 ft., thence N88°58'30"E 333.00 ft. to the point of beginning. Together with the lands lying between the above described bank and the center of said creek. The north and east 33.00 ft. thereof being subject to the use by others for road and travel purposes.

DESCRIPTION OF EASEMENT: An easement across part of the N.E.1/4 of the S.E.1/4, Sec. 3, T17N R13W Pleasant Plains Twp., Lake Co., Mi. lying 33.00 ft. south of and adjacent to a line described as beginning on the E. line of said Sec., that is, South along said E. line 775.40 ft. from the E.1/4 Cor. of said Sec., thence S88°58'30"W 523.00 ft. to a point of ending.



Clinton E. Cole



SCALE

SURVEYED BY: LAKESTATE SUR. & ENG. 760 MICHIGAN AVE. BALDWIN, MICHIGAN 49304	SURVEYED FOR: Ron Duffing Baldwin, Mi. 49304	FIELD:	COMP:
		DRWG:	CHKD:
		SHEET 2 OF 2 SHEET(S)	
		FILE NO. 3080-78	