

WEST 1345

1925-26

25	24	23	22	21	20	19	18	17	16	15	14	13	12	11	10	9	8	7	6	5	4	3	2	1
26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50

12

25	24	23	22	21	20	19	18	17	16	15	14	13	12	11	10	9	8	7	6	5	4	3	2	1
26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50

1

HOPE MILDRED

AVE.

25	24	23	22	21	20	19	18	17	16	15	14	13	12	11	10	9	8	7	6	5	4	3	2	1
26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50

11

25	24	23	22	21	20	19	18	17	16	15	14	13	12	11	10	9	8	7	6	5	4	3	2	1
26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50

2

QUEEN BLANCH

AVE.

25	24	23	22	21	20	19	18	17	16	15	14	13	12	11	10	9	8	7	6	5	4	3	2	1
26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50

10

25	24	23	22	21	20	19	18	17	16	15	14	13	12	11	10	9	8	7	6	5	4	3	2	1
26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50

3

FITTSBURG

AVE

25	24	23	22	21	20	19	18	17	16	15	14	13	12	11	10	9	8	7	6	5	4	3	2	1
26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50

9

25	24	23	22	21	20	19	18	17	16	15	14	13	12	11	10	9	8	7	6	5	4	3	2	1
26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50

4

WASHINGTON

AVE

25	24	23	22	21	20	19	18	17	16	15	14	13	12	11	10	9	8	7	6	5	4	3	2	1
26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50

8

25	24	23	22	21	20	19	18	17	16	15	14	13	12	11	10	9	8	7	6	5	4	3	2	1
26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50

5

MONROE

AVE

25	24	23	22	21	20	19	18	17	16	15	14	13	12	11	10	9	8	7	6	5	4	3	2	1
26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50

7

25	24	23	22	21	20	19	18	17	16	15	14	13	12	11	10	9	8	7	6	5	4	3	2	1
26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50

6

THOMPSON'S

HIGHWAY

EAST 1345H

AVE.

LOGAN

2327 WASHINGTON

AVE.

HANCOCK

ST.

HILL

End of bounding

# THOMPSON'S VILLA

PART OF SECTION 28  
LAKE CO. MICH

TOWNSHIP NO. 18 NORTH, RANGE NO. 12 WEST

KNOW ALL MEN BY THESE PRESENTS, That Lee Dan Thompson Single has caused the land embraced in the annexed plat to be surveyed, laid out, and platted, to be known as "THOMPSON'S VILLA," part of section 28, Township No. 18 North, Range No. 12 West, Lake Co., Mich. and that the streets, drives, parks and walks are hereby dedicated to the use of the public.

Dec 2-1923  
Geo. J. Johnson

SE 1/4 OF SE 1/4  
SEC. 28 T18N R12W

Certificate of Municipal approval:-  
This plat was approved by the Township board of the Township of Cherry Valley, of a meeting held December 26-1923  
G. White Township Clerk

Certificate of approval by the County board  
This plat was approved on the 27th day of December, 1923.  
Ray Trucks Judge of Probate  
Paul Johnson Deputy County Clerk  
G. White County Treasurer

State of Illinois }  
County of Cook } 55

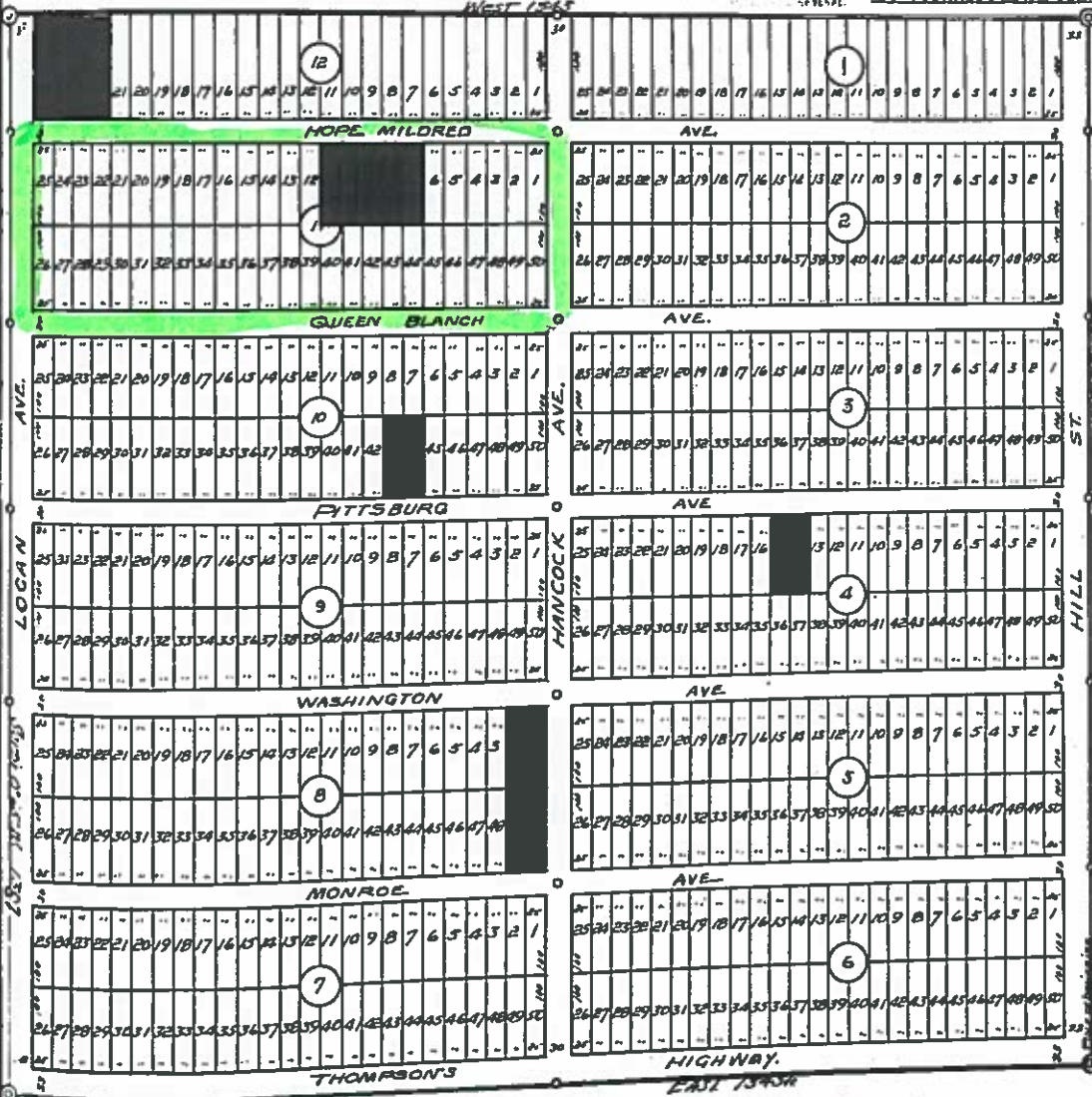
On this 23 day of December, 1923, before me, a Notary Public in and for said county, personally came the above named Lee Dan Thompson

Know him to be the person who executed the above dedication, and acknowledged the same to be his free act and deed.

G. J. Johnson Notary Public

My commission expires Aug 27 1926

County Treasurer Certificate Relating to Taxes  
Section 3330, G.L. 1905. Office of County Treasurer Lake Co. Mich.  
I hereby certify that there are no taxes or rates held by the State on the land described below, and that there are no taxes nor rates held by individuals on said lands for the five years preceding the 23 day of December, 1923, and that the taxes for said period of five years are paid, as shown by the records of this office.  
G. White County Treasurer



Description of Land platted  
Commencing at and running the Co. Section Corner Common to Sections 21, 22, 23 and 24, T18N R12W. Thence North 0°45' E 1307 1/2; thence West 1307 1/2; thence South 0°45' W 1307 1/2; thence East 1343 1/2; to place of Beginning

Surveyors Certificate  
I hereby certify that the plat herein delineated is a correct one, and that permanent monuments consisting of one-inch iron pipe, (conveniently) long, have been planted at points marked thereon as thereon shown at all angles of the boundaries of the land platted, and at all intersections of streets, or streets and drives.  
G. J. Johnson Registered Surveyor

Scale  
1 inch = 100 ft.  
Dimensions in feet and decimals thereof.

