

West 1345

1917 PL

25	24	23	22	21	20	19	18	17	16	15	14	13	12	11	10	9	8	7	6	5	4	3	2	1
26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50

HOPE MILDRED

25	24	23	22	21	20	19	18	17	16	15	14	13	12	11	10	9	8	7	6	5	4	3	2	1
26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50

AVE.

25	24	23	22	21	20	19	18	17	16	15	14	13	12	11	10	9	8	7	6	5	4	3	2	1
26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50

QUEEN BLANCH

25	24	23	22	21	20	19	18	17	16	15	14	13	12	11	10	9	8	7	6	5	4	3	2	1
26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50

AVE.

25	24	23	22	21	20	19	18	17	16	15	14	13	12	11	10	9	8	7	6	5	4	3	2	1
26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50

PITTSBURG

25	24	23	22	21	20	19	18	17	16	15	14	13	12	11	10	9	8	7	6	5	4	3	2	1
26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50

AVE.

25	24	23	22	21	20	19	18	17	16	15	14	13	12	11	10	9	8	7	6	5	4	3	2	1
26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50

WASHINGTON

25	24	23	22	21	20	19	18	17	16	15	14	13	12	11	10	9	8	7	6	5	4	3	2	1
26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50

AVE.

25	24	23	22	21	20	19	18	17	16	15	14	13	12	11	10	9	8	7	6	5	4	3	2	1
26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50

MONROE

25	24	23	22	21	20	19	18	17	16	15	14	13	12	11	10	9	8	7	6	5	4	3	2	1
26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50

AVE.

25	24	23	22	21	20	19	18	17	16	15	14	13	12	11	10	9	8	7	6	5	4	3	2	1
26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50

THOMPSON'S

25	24	23	22	21	20	19	18	17	16	15	14	13	12	11	10	9	8	7	6	5	4	3	2	1
26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50

HIGHWAY.

EAST 1345H

LOGAN AVE.

HANCOCK AVE.

HILL ST.

WEST 1345H

EAST 1345H

THOMPSON'S VILLA

PART OF SECTION 28 TOWNSHIP NO. 18 NORTH, RANGE NO. 12 WEST
LAKE CO., MICH.

KNOW ALL MEN BY THESE PRESENTS, That Lee Dan Thompson Single has caused the land embraced in the annexed plat to be surveyed, laid out, and platted, to be known as "THOMPSON'S VILLA," part of section 28, Township No. 18 North, Range No. 12 West, Lake Co., Mich. and that the street, drives, parks and walks are hereby dedicated to the use of the public.

Jan 2-1928
Chas. J. ...

SE 1/4 OF SE 1/4
SECTION THIRTIETH

Certificate of Municipal approval:-
This plat was approved by the Township board of the Township of Cherry Valley, at a meeting held Chicago Dec 26-1922
C. ... Township Clerk.

Signature of Lee Dan Thompson
Lee Dan Thompson
Single

State of Michigan
County of ...
Notary Public
My commission expires ...

State of Michigan
County of ...

On this 23 day of September 1925 before me, a Notary Public in and for said county, personally came the above named Lee Dan Thompson

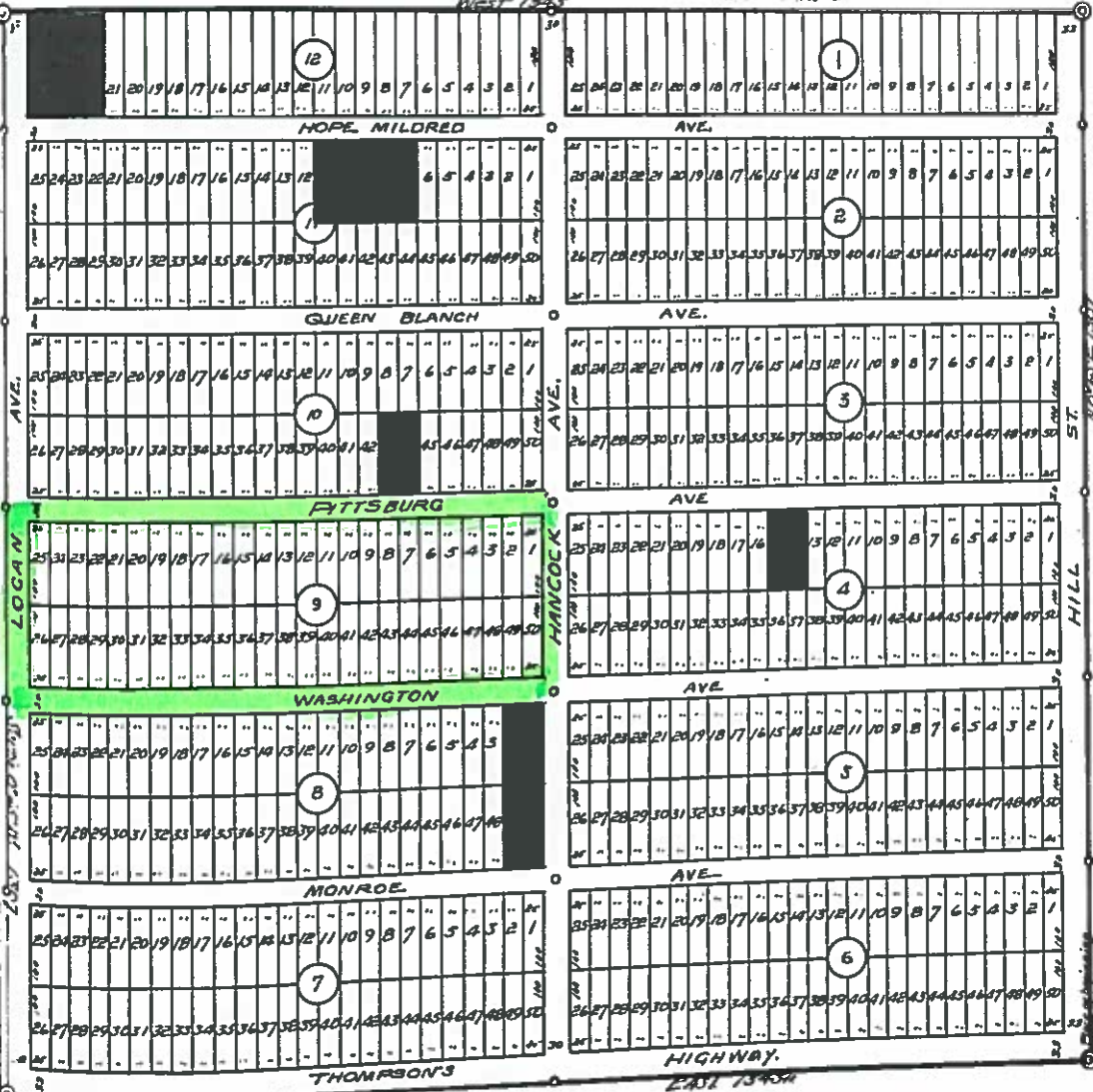
Know him to be the person who executed the above dedication, and acknowledged the same to be true free act and deed

Notary Public
My commission expires July 27 1926

Certificate of approval by the County board
This plat was approved on the 27 day of December 1922

Ray Trucks Judge of Probate
S. ... County Clerk
S. ... County Treasurer

County Treasurers Certificate Relating to Taxes
Section 5350 C.L. 1905 Office of County Treasurer Lake Co. Mich.
I hereby certify that there are no taxes or liens or titles held by the State on the land described below, and that there are no liens or titles held by individuals on said lands for the five years preceding the 23 day of Sept 1925, and that the taxes for said period of five years are paid, as shown by the records of this office
S. ... County Treasurer



Description of Land platted
Commencing at and running the Co. Section Corner Common to Sections 27, 28, 33 and 34 T18N R12W Thence North 0° 5' E 130 7 1/2' Thence West 1343 1/2' Thence South 0° 45' W 130 7 1/2' Thence East 1343 1/2' to place of Beginning

Surveyors Certificate
I hereby certify that the plat herein delineated is a correct one, and that permanent monuments consisting of one inch iron pipe twenty inches long have been planted at points marked thus * as thereon shown at all angles of the boundaries of the land platted, and at all intersections of streets or streets and drives
S. ... Registered Surveyor

Scale
1 inch = 100 ft.
Dimensions in feet and decimals thereof

