

West 1345

1345 PL

25	24	23	22	21	20	19	18	17	16	15	14	13	12	11	10	9	8	7	6	5	4	3	2	1
26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50

12

HOPE MILDRED

25	24	23	22	21	20	19	18	17	16	15	14	13	12	11	10	9	8	7	6	5	4	3	2	1
26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50

11

QUEEN BLANCH

25	24	23	22	21	20	19	18	17	16	15	14	13	12	11	10	9	8	7	6	5	4	3	2	1
26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50

10

PITTSBURG

25	24	23	22	21	20	19	18	17	16	15	14	13	12	11	10	9	8	7	6	5	4	3	2	1
26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50

9

WASHINGTON

25	24	23	22	21	20	19	18	17	16	15	14	13	12	11	10	9	8	7	6	5	4	3	2	1
26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50

8

MONROE

25	24	23	22	21	20	19	18	17	16	15	14	13	12	11	10	9	8	7	6	5	4	3	2	1
26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50

7

THOMPSON'S

25	24	23	22	21	20	19	18	17	16	15	14	13	12	11	10	9	8	7	6	5	4	3	2	1
26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50

1

AVE.

25	24	23	22	21	20	19	18	17	16	15	14	13	12	11	10	9	8	7	6	5	4	3	2	1
26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50

2

AVE.

25	24	23	22	21	20	19	18	17	16	15	14	13	12	11	10	9	8	7	6	5	4	3	2	1
26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50

3

AVE.

25	24	23	22	21	20	19	18	17	16	15	14	13	12	11	10	9	8	7	6	5	4	3	2	1
26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50

4

AVE.

25	24	23	22	21	20	19	18	17	16	15	14	13	12	11	10	9	8	7	6	5	4	3	2	1
26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50

5

AVE.

25	24	23	22	21	20	19	18	17	16	15	14	13	12	11	10	9	8	7	6	5	4	3	2	1
26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50

6

HIGHWAY.

EAST 1345th

AVE.

LOGAN

AVE.

HANCOCK

ST.

HILL

1345

1345

THOMPSON'S VILLA

PART OF SECTION 28
LAKE CO. MICH

TOWNSHIP NO. 18 NORTH, RANGE NO. 12 WEST

KNOW ALL MEN BY THESE PRESENTS, That Lee Dan Thompson Single
has caused the land embraced in the annexed plat to be surveyed
laid out, and platted, to be known as "THOMPSON'S VILLA," part of
section 28, Township No. 18 North, Range No. 12 West, Lake Co., Mich.,
and that the street, drives, parks and walks are hereby dedicated to
the use of the public.
Signed and sealed
in presence of George J. [Signature]
Lee Dan Thompson
[Signature]

Certificate of Municipal approval -
This plat was approved by the Township board of the Township of
Cherry Valley, at a meeting held Cherry Valley Dec 26-1922
G. W. White Township Clerk.

Certificate of approval by the County board
This plat was approved on the 27th day of December, 1922
by Ray Trucks Judge of Probate
Charles Johnson Deputy County Clerk
J. M. [Signature] County Treasurer

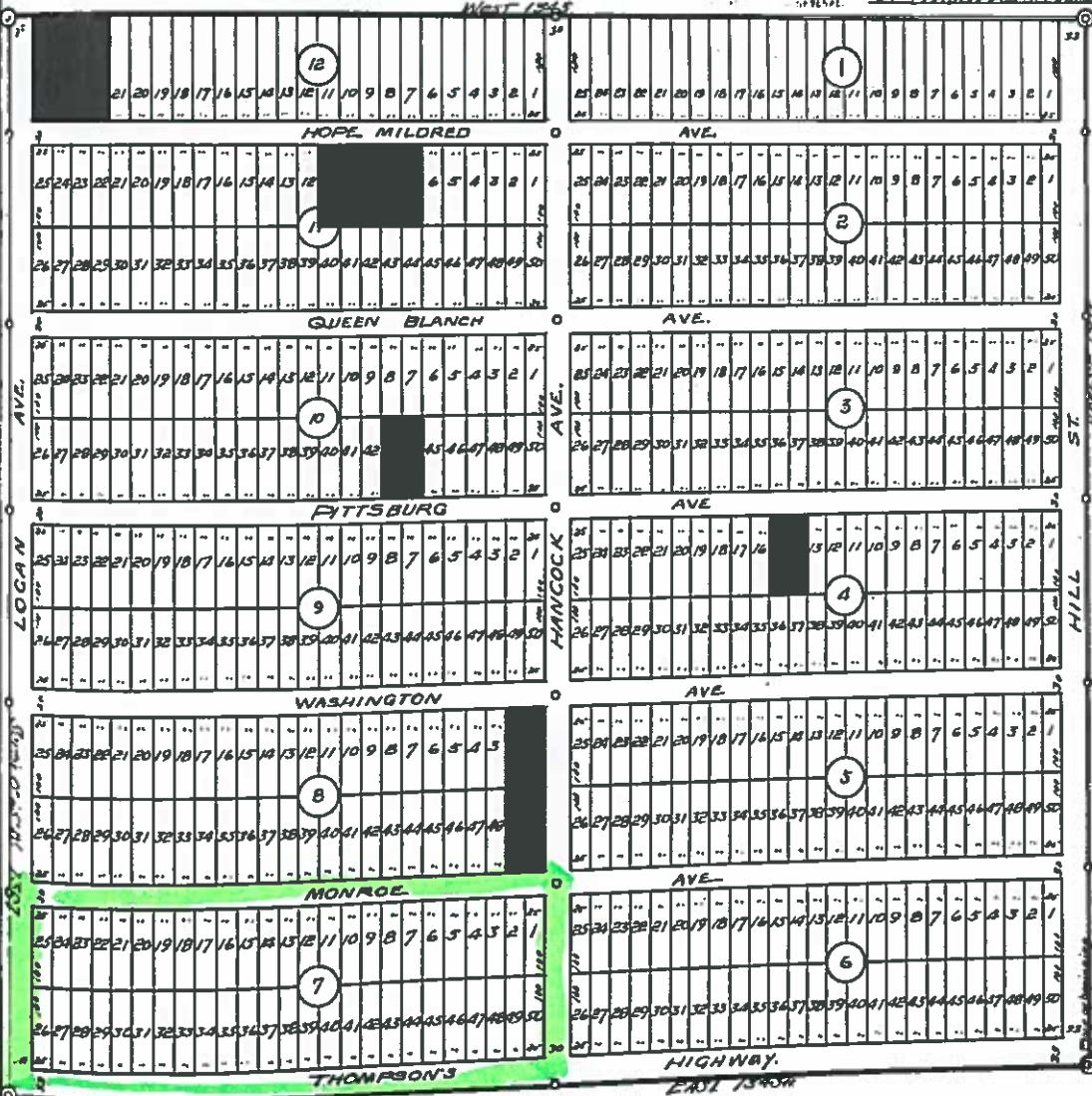
State of Michigan
County of Way 55

On this 23 day of December, 1922, before me,
a Notary Public in and for said county, personally came the
above named Lee Dan Thompson
Know to me to be the person who executed the above dedication,
and acknowledged the same to be his free act and deed.

E. J. [Signature] Notary Public
My commission expires Feb 27 1926

Dec 28-1922
W. H. [Signature]
J. M. [Signature] County Treasurer

County Treasurers Certificate Relating to taxes
Under 5350 C.L. 1907 Office of County Treasurer Lake Co. Mich.
I hereby certify that there are no tax liens or titles held by the
State on the land described below, and that there are no tax
liens or titles held by individuals on said lands for the
five years preceding the 23 day of Dec, 1922, and
that the taxes for said period of five years are paid, as
shown by the records of this office.
J. M. [Signature] County Treasurer



Description of Land platted
Commencing at and irrevocable the Co. Sec. 28 corner common to sections 27, 28, 33 and 34 T18N R12W Thence North 0° 52' E 1307 ft; thence West 1303 ft; thence South 0° 52' W 1307 ft; thence East 1343 ft to place of Beginning

Surveyors Certificate
I hereby certify that the plat herein delineated is a correct one, and that permanent monuments consisting of one inch iron pipe firmly imbedded have been planted at point marked thus * as there are shown at all angles of the boundaries of the land platted, and at all intersections of streets, or streets and drives.
[Signature] Registered Surveyor

