

WEST 1345

1345 PL

21	20	19	18	17	16	15	14	13	12	11	10	9	8	7	6	5	4	3	2	1				
25	24	23	22	21	20	19	18	17	16	15	14	13	12	11	10	9	8	7	6	5	4	3	2	1

12

HOPE MILDRED

25	24	23	22	21	20	19	18	17	16	15	14	13	12	11	10	9	8	7	6	5	4	3	2	1
26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50

1

AVE.

25	24	23	22	21	20	19	18	17	16	15	14	13	12	11	10	9	8	7	6	5	4	3	2	1
26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50

1

QUEEN BLANCH

25	24	23	22	21	20	19	18	17	16	15	14	13	12	11	10	9	8	7	6	5	4	3	2	1
26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50

2

AVE.

25	24	23	22	21	20	19	18	17	16	15	14	13	12	11	10	9	8	7	6	5	4	3	2	1
26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50

10

PITTSBURG

25	24	23	22	21	20	19	18	17	16	15	14	13	12	11	10	9	8	7	6	5	4	3	2	1
26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50

3

AVE.

25	24	23	22	21	20	19	18	17	16	15	14	13	12	11	10	9	8	7	6	5	4	3	2	1
26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50

9

WASHINGTON

25	24	23	22	21	20	19	18	17	16	15	14	13	12	11	10	9	8	7	6	5	4	3	2	1
26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50

4

AVE.

25	24	23	22	21	20	19	18	17	16	15	14	13	12	11	10	9	8	7	6	5	4	3	2	1
26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50

8

MONROE

25	24	23	22	21	20	19	18	17	16	15	14	13	12	11	10	9	8	7	6	5	4	3	2	1
26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50

5

AVE.

25	24	23	22	21	20	19	18	17	16	15	14	13	12	11	10	9	8	7	6	5	4	3	2	1
26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50

7

THOMPSON'S

25	24	23	22	21	20	19	18	17	16	15	14	13	12	11	10	9	8	7	6	5	4	3	2	1
26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50

6

HIGHWAY

EAST 1345R

LOGAN AVE.

HANCOCK AVE.

MILL ST.

2027 N.C. 507

End of bounding

# THOMPSON'S VILLA

PART OF SECTION 28  
LAKE TOWNSHIP NO. 18 NORTH, RANGE NO. 12 WEST  
CO. MICH

KNOW ALL MEN BY THESE PRESENTS, That Lee Darr Thompson Single has caused the land embraced in the annexed plat to be surveyed laid out and platted, to be known as "THOMPSON'S VILLA," part of section 28, Township No. 18 North, Range No. 12 West, Lake Co., Mich. and that the streets, drives, parks and walks are here by dedicated to the use of the public.

Signed and sealed in presence of Lee Darr Thompson Single

State of Michigan }  
County of Wayne } SS

On this 23 day of December 1923 before me a Notary Public in and for said county, personally came the above named Lee Darr Thompson

Know him to be the person who executed the above dedication, and acknowledged the same to be true free act and deed

E. J. Stone Notary Public  
My commission expires Aug. 27 1926

Jan 3-1928  
Thompson

Certificate of Municipal approval  
This plot was approved by the Township board of the Township of Cherry Valley, at a meeting held Chicago Dec 26-1923  
W. H. White Township Clerk

Certificate of approval by the County board  
This plot was approved on the 27 day of December 1923  
Ray Trucks Judge of Probate  
Lee Darr Thompson Deputy County Clerk  
J. (Hester) Bunker County Treasurer

County Treasurers Certificate Relating to taxes  
Section 3350, G.L. 1905. Office of County Treasurer Lake Co. Mich  
I hereby certify that there are no taxes or liens or titles held by the State on the land described below, and that there are no liens nor titles held by individuals on said lands for the five years preceding the 23 day of December 1923, and that the taxes for said period of five years are paid, as shown by the records of this office  
J. M. Hester County Treasurer

Description of Land platted  
Commencing at and irmpipe the Con Section corner Common to sections 27, 28, 33 and 34 T18N12W. Thence North 0°45' E 130 1/2 ft. Thence West 1343 ft. Thence South 0°45' W 130 1/2 ft. Thence East 1343 ft. to place of Beginning

Surveyors Certificate  
I hereby certify that the plot herein delineated is a correct true, and that permanent monuments consisting of one inch iron pipe firmly incased in concrete have been planted at points marked thus "y" as thereon shown at all angles of the boundaries of the land platted, and of all intersections of streets or drives and drives.

