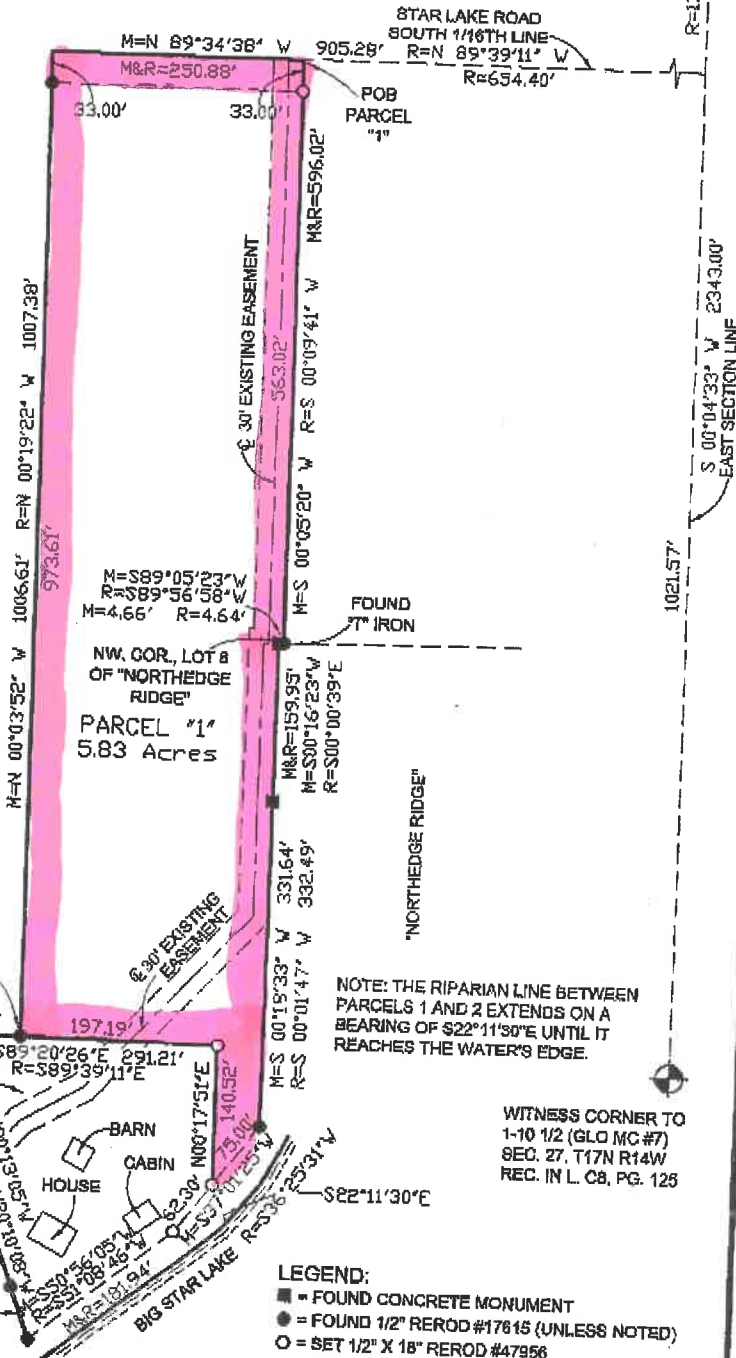
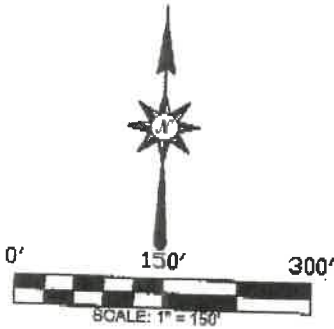


SHEET 1 OF 2

# Certificate of Survey

PART OF GOVT LOT 1, SECTION 27, TOWN 17 NORTH, RANGE 14 WEST, LAKE TOWNSHIP,  
LAKE COUNTY, MICHIGAN.  
(SEE SHEET 2 OF 2 FOR LEGAL DESCRIPTIONS)

E. 1/4 CORNER  
SEC. 27, T17N R14W  
REC. IN L. 4, PG. 110



NOTE: THE RIPARIAN LINE BETWEEN PARCELS 1 AND 2 EXTENDS ON A BEARING OF S22°11'30"E UNTIL IT REACHES THE WATER'S EDGE.

WITNESS CORNER TO 1-10 1/2 (GLO MC #7) SEC. 27, T17N R14W REC. IN L. C8, PG. 125

**LEGEND:**  
■ = FOUND CONCRETE MONUMENT  
● = FOUND 1/2" REROD #17815 (UNLESS NOTED)  
○ = SET 1/2" X 18" REROD #47956  
M = MEASURED  
R = RECORD  
BEARING DATUM FROM G.P.S. OBSERVATION W.G.S. 1984.

PATRICK N. JOHNSON, P.S. 47956

**WETHERELL**



**LAND SURVEYING LLC.**  
P.O. BOX 219  
BALDWIN, MICHIGAN 49304  
PHONE: (231)745-3441  
FAX: (231)745-8494

E-MAIL: WETHERELLANDSURVEYING@MSN.COM

I hereby certify that I have surveyed and mapped the following described parcel(s) of land in accordance with ACT 132, P.A. 1970 as amended. And that the error in relative position or points established does not exceed one part in 10,000 or 0.16 feet where the total length of traverse is not greater than 750 feet.

PREPARED FOR:	DRAWN BY:
<b>BRUCE HEYS</b> 5393 BURTON STREET, SE GRAND RAPIDS, MICHIGAN 49646	<b>B.D.K.</b>
	DATE:
	<b>08-27-18</b>
	FILE NO.
	<b>14593-18</b>